

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0096
(916) 319-2094
FAX: (916) 319-2194



VICE CHAIR
MATTHEW HARPER

MEMBERS
IAN C. CALDERON
EVAN LOW
KEVIN MULLIN
JIM PATTERSON
SHIRLEY N. WEBER

AGENDA

Wednesday, March 21, 2018
9 a.m. -- State Capitol, Room 444

HEARD IN SIGN-IN ORDER

TESTIMONY MAY BE LIMITED TO - THREE WITNESSES PER SIDE - TWO MINUTES EACH

- | | | | |
|----|---------|----------|---|
| 1. | AB 1886 | Carrillo | Payment of expenses. |
| 2. | AB 1947 | Low | Petitions: compensation for signatures. |
| 3. | AB 2165 | Low | Election day holiday. |