



AGENDA

Wednesday, March 20, 2024
9 a.m. -- State Capitol, Room 444

HEARD IN SIGN-IN ORDER

TESTIMONY MAY BE LIMITED TO - TWO WITNESSES PER SIDE - TWO MINUTES EACH

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|-------|---------|-----------|---|
| 1. * | AB 2001 | Gallagher | Political Reform Act of 1974. |
| 2. | AB 2041 | Bonta | Political Reform Act of 1974: campaign funds: security expenses.(Urgency) |
| 3. | AB 2050 | Pellerin | Voter registration database: Electronic Registration Information Center |
| 4. | AB 2127 | Berman | Voter registration: California New Motor Voter Program. |
| 5. | AB 2249 | Pellerin | Elections: retention of election records. |
| 6. ** | AB 2582 | Pellerin | Elections omnibus bill. |
| 7. * | AB 2631 | Mike Fong | Local agencies: ethics training. |

* Proposed consent

**Proposed consent with amendments