

STATE CAPITOL  
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**VICE CHAIR**  
MATTHEW HARPER

**MEMBERS**  
IAN C. CALDERON  
EVAN LOW  
KEVIN MULLIN  
MARC STEINORTH  
SHIRLEY N. WEBER

## **AGENDA**

Wednesday, May 9, 2018  
9:15 a.m. -- State Capitol, Room 444  
(Please note time change)

### **HEARD IN SIGN-IN ORDER**

### **TESTIMONY MAY BE LIMITED TO - THREE WITNESSES PER SIDE - TWO MINUTES EACH**

- |    |         |                             |   |
|----|---------|-----------------------------|---|
| 1. | AB 2559 | Ting                        | Elections: Democratic Party county central committee.       |
| 2. | AB 2665 | Salas                       | Absentee ballots: processing.                               |
| 3. | AB 2835 | Calderon                    | Elections: ballots.   |
| 4. | AB 2839 | Arambula                    | Voter qualifications: domicile: sexually violent predators. |
| 5. | AB 3259 | Elections and Redistricting | Elections.  |