

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0096
(916) 319-2094
FAX: (916) 319-2194



VICE CHAIR
MATTHEW HARPER

MEMBERS
IAN C. CALDERON
EVAN LOW
KEVIN MULLIN
MARC STEINORTH
SHIRLEY N. WEBER

AGENDA

Wednesday, June 27, 2018
9 a.m. -- State Capitol, Room 444

HEARD IN SIGN-IN ORDER

TESTIMONY MAY BE LIMITED TO - THREE WITNESSES PER SIDE - TWO MINUTES EACH

- | | | | |
|----|---------|------------|---|
| 1. | AB 1678 | Berman | Elections: voter registration information: security: campaign literature and communications.(Urgency) |
| 2. | ACA 16 | Gallagher | Redistricting: Senate districts. |
| 3. | SB 25 | Portantino | Elections: ballot order. |
| 4. | SB 759 | McGuire | Elections: vote by mail ballots. |
| 5. | SB 1239 | Hertzberg | Political Reform Act of 1974: campaign disclosures. |
| 6. | SB 1250 | Bradford | Voting: domicile. |